



## **ARIZONA READY EDUCATION COUNCIL**

**May 9, 2013 @ 10:00am-12:00pm**

**Executive Tower**

**1700 W. Washington St.**

**2<sup>nd</sup> Floor Conference Room**

**Phoenix, AZ 85007**

### **AGENDA**

*The Arizona Ready Education Council (Council) will discuss and may take action on the following matters. Members will attend either in person or by telephone conference call. Public comment will be taken. The public will be allotted three minutes each to address the Council during the Call to the Public section of the agenda.*

**Vision: By 2020, Arizona will be home to the best students and the best schools in the nation.**

**Mission: To monitor progress towards Arizona's rigorous education goals and determine if reform strategies are improving student learning, and to ensure the fidelity of implementation of Arizona Ready.**

#### **Goals:**

- Increase the percentage of third graders meeting state reading standards to 94% in 2020 from 70% in 2010;
- Increase the percentage of eighth graders achieving at or above basic on the National Assessment of Education Progress (NAEP) to 85% in 2020 from 67% in math and 68% in reading in 2010;
- Raise the high school graduation rate to 93% in 2020 from 73% in 2010; and
- Double the number of students receiving baccalaureate degrees to 36,000 per year.

**1. Call to Order, Welcome & Introductions**

**Dr. Craig Barrett**

**Meeting Objectives:**

- **Welcome & Introduction**
- **GOEI Update**
- **NAU Common Core Update**
- **Read on Arizona**
- **AELAS Update**

**2. Welcome & Introduction**

**Dr. Craig Barrett**

- **Roll Call**

**ACTION: Move to approve minutes from previous meeting.**

**3. Update: GOEI**

**Rebecca Gau**

- **“Middle of the Pack” Data Sheet**
- **Legislative Update Handout**

**4. Update: NAU Common Core**

**Dr. Michael Sampson**

**5. Update: Read on Arizona**

**Terri Clark**

**6. Update: AELAS Oversight**

**Ryan Sommers  
Dr. Ellen Mandinach  
Rick Rozzelle**

**7. Council Comments**

**Council Members**

- **Next Steps**
- **2013 Council Meeting Schedule**
  - **June 18**
  - **July 31**
  - **Sept 11**

**8. Call to the Public**

**Dr. Craig Barrett**

**9. Adjourn**

**Dr. Craig Barrett**

**ACTION: Move to adjourn.**

*Pursuant to Title II of the American with Disabilities Act (ADA), the Office of the Governor does not discriminate on the basis of a disability regarding admission to public meetings. Persons with a disability may request a reasonable accommodation, such as a sign language interpreter, by contacting Veronica Metz, 602-542-3443. Requests should be made as early as possible to allow time to arrange the accommodation.*